



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilman Daniel Wall, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Nicole Renzulli

Councilwoman Kristen E. Haroian
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, JUNE 13, 2024 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/95594909236?pwd=YnZxeEIJRUFRb1h5SszBZUjNrN3JtUT09>

Passcode: 883405

Or One tap mobile :

+13092053325,,95594909236# US

+13126266799,,95594909236# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

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+1 305 224 1968 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

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Webinar ID: 955 9490 9236

International numbers available: <https://zoom.us/u/aeRpqsxyr>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the May 16, 2024 regular meeting** (*Vote may be taken*)
[\[click to view\]](#)
- **Approval of minutes of the June 3, 2024 special meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

8-23-03 *Ordinance in Amendment of Title 12, Chapter 08, Section 050 of the City of Cranston Code of Ordinances, 2005, Entitled "Repair of Defective Sidewalks - Generally".* Sponsored by Councilwoman Germain. (*Vote may be taken*) (**Cont. from 9/14/2023, 10/12/2023, 11/16/2023, 12/7/2023, 2/15/2024, 3/14/2024 & 4/11/2024**). [\[click to view\]](#)

4-24-01 **ORDINANCE** In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled "Zoning" (Change of Zone – 0 Sage Drive); Petition filed by Property Owner John Casale III. (*Vote may be taken*) (**Cont. from 5/16/2024**). [\[click to view\]](#)

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

5-24-02 *Ordinance In Amendment of Title 2 of the Code of the City of Cranston, 2005, Sections 2.08.260 and 2.08.261, Entitled "Board of Canvassers" and "Registrar" (Operations Related to the Board of Canvassers and Registrar).* Sponsored by Council President Marino and Councilman Paplauskas. (*Vote may be taken*) [\[click to view\]](#)

05-24-03 ***Ordinance In Amendment of Chapter 5.40 of the City of Cranston, 2005, Entitled ‘Hawkers and Peddlers – Generally’ Section 5.40.140. Sponsored by Council President Marino, Councilmen Wall and Ferri. (Vote may be taken) [\[click to view\]](#)***

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on June 10, 2024.